**Brief report of the facilities provided**

|  |  |  |
| --- | --- | --- |
| **S.NO** | **DETAILS** | **LINK** |
| **1** | **REPORT ON ENVIRONMENT AUDIT**  | [**View Document**](https://knrcer.ac.in/NAAC/DVV/Criteria/7.1.2/environment.pdf) |
| **2** | **REPORT ON CARBON FOOTPRINT AND ENERGY AUDIT** | [**View Document**](https://knrcer.ac.in/NAAC/DVV/Criteria/7.1.2/energy.pdf) |
| **3** | **REPORT ON GREEN LANDSCAPE AUDIT** | [**View Document**](https://knrcer.ac.in/NAAC/DVV/Criteria/7.1.2/green.pdf) |

 